

**The Boke of
Knowledge**

Whether a sycke person
beynge in peryll/
shall lyue, or

MUSEVM
BRITAN
NICVM

Dye. &c.





Diotrag most conynge
ge of all physicians, commaun-
ded that the Analogue of all his
workes of Physicke shulde be
layde in his Sepulture Under
his heed whiche was so done. And where as
the Emperoure of Rome commynge By his
Tombe sawe it rychelepe wrought, supposed
that great treasure was hydde in it. For the
people i those dayes vsed much to hyde theyr
money in tombes. And when it was opened
he founde the sayd Analogy, there Under his
heed, in which all his workes were he toke it
away & shewed it to nomā, but to Anadeft
a Physician. And in it they founde medicines
most holssome for diseases of mannes body.
And fyrste of al was speeysed the tokene,
whiche foloweth, that doth manifestly shew
ether a synne person beynge in peryll, shall
dye or lyue. &c.

The fyrste token of death.

¶ If a mā haue swellynge in his face, or pay-
ne in his heed without cowaue, and putteth
his lefte hande ofte vpon his brest, & laboureth
in staynyng of his nosegayle, he shal dy.

¶ Also an experyment to knowe
lyfe or death.

¶ Put his spytte upon buttyngt roles, & yf it stynke he shal dye, & yf not he shal lyue.

¶ Another experyment of the same.

¶ Cause the sycke person to spytte in a vessell of water, & yf it go to the bottom, he shal lyue, and yf it swymme aboue he shal dye.

¶ Also the fourth token.

¶ If a man sweete moche in any maner dyssease, it is good, yf he dyspayre not.

¶ Another and the fyfte

¶ If the sycke coune hym ofte to the wall, it is an euyl sygne.

¶ Another and the syxte.

¶ If the pacient haue thyn nosethyppes or the tipp of his nose sharpe, or a sharpe loke, & holowe temples, hangynge lippes, & colde eates, & turneth his heed where his feete were it sygnifyeth soone death.

¶ Another and the senenth.

¶ If the patient put his handes ofte to his heed and drawe his feete vp to hym, betoken that he shal escape.

¶ Also other tokens of death, which

the the connyngc physyon

lyen set forth as foloweth.

¶ He saith that these are tokens of death, when the forehead is red, the browes hager downe.

The left eye to lasse & watereth. The top of
of the nose whyte the chynne falleth, the feet
roteth, & the bely decayeth, is sygnes of deeth.

¶ Also the nynt h experiment
to knowe lyfe lyfe or death.

¶ Take the pacientes Bryne, & a womans
mylke, that noyssheth a man chylde, & me-
dle them toggyther, & yf they go in to one, he
shall lyue, and yf they departe he shall dye.

¶ For to knowe whether ye shall
dye within .xii. monthes or not

¶ Lette a droppe of your blode fallin to a
dysshe of water. And yf he descende hoke in
to the botom, he shall lyue that yere, and yf
not, but go a brode, not.

¶ Also another maner:

¶ If ye rub also well the forhed of the speke
with a Tablet, or other suche of Copper fro
the one ere to the other, and yf he slepe after
he shall lyue, or els not.

¶ Also of the sharpe ague an exper-
ymente este proued.

¶ Take a iurtlesye of the pacientes blode &
Bryne, and medle it with the mylke of a wo-
man that noyssheth a man chylde, and yf
they myxe toggyther, he shall lyue, or els he
shall not.

¶ Also

Also another and the eleventh.

If a frantike man haue harde swellynge without disgestyon, he shal dye the .ix. daye.

Also another and the twelfe.

He that vomitteth blode, and haue swellynge in any lymme, as toghte as a trumpettyke an egiptiane beane, shall dye the .x. daye after.

Also another and the thyrte.

If the eyes be holowe, and the mouth open whan he slepeth, and yf he be not accustomed so, and yf his left eye water he shall dye the thyrde daye.

Another and the fourtene.

If the pacient bydde the physyon fare well, or stretch forth his feete, and caste his handes vpon his bely, he shall dye the thyrde daye.

Another and the .xv.

If the paciente bydde the physyon fare well and put his handes to his hed, & drawe vp his feete, he shall scape.

Also the profe of a sycke man that can not slepe.

Take henbane and mynte, and laye it on his forehead playster wyse, and yf he slepe not soone after he shall dye.

Also

Also

Spocras begynneth.

Who that falleth sycke the fyrste daye of the month, it is to be fered of hym the. ii. daye, the whiche yf he escape, he shall escape yll the. xxx. day.

¶ And yf he fall sycke the seconde daye, it is to feare of hym the. v. daye, and yf he escape that he shall be longe sycke, notwithstandinge he shall escape.

¶ And yf he fall sycke the thyrde daye, he shall be delpyered without doubt.

¶ And yf he fall sycke the fourth daye, he shall be sore in payne tyll the. vii. daye and then he shall very wellescape.

¶ And yf he fall sycke the fyfth daye, he shall be sore sycke, yet he shall escape.

¶ And yf he fall sycke the syxt day, he shall seme to be hole, yet he shall dye some day of the next month.

¶ And yf he fall sycke the seuenth daye, he shall be delpyered without grefe.

¶ And yf he fall sycke the eyght daye he shall be in meteky helth tyll the eleuenth daye, & then after soone shall dye.

¶ And yf he fall sycke the nyynth daye, he shall scape with metuaylous great payne.

¶ And

¶ And he that falleth sycke the tenth daye
he shall dye without doubt.

¶ And he that falleth sycke the eleuente
daye, he shall be deliuered the next daye.

¶ And yf he fall sycke the twelfte daye, he
shall dye the. xiiij. daye.

¶ And yf he fall sycke the. xliiij. daye, he shall
before be dyed till the. xliiij. daye, and yf he
escape, then he shall be deliuered.

¶ And yf he fall sycke the. xliiij. daye he may
escape, yf he lyue till the. xliiij. daye.

¶ And he that taketh sickenes the. xliiij. daye
except he recouer within. xliiij. dayes he shall
dye, shortly after.

¶ And yf a man fall sycke the. xliiij. daye, he
shall be sycke till the. xliiij. daye & escape.

¶ And yf a man take sickenes the. xliiij. daye
he shall dye the. xliiij. daye.

¶ And yf a mā take sickenes the. xliiij. daye
he shall be deliuered at length.

¶ And yf a man take sickenes the. xliiij. daye
he shall be deliuered at length.

¶ And yf a person fall sycke the. xliiij. daye
the patient shall dye the next month.

¶ And he that fall sycke the. xliiij. daye, and
he dye not the. xliiij. after he shall be i great peril,
yet he shall be deliuered the next month after.

If a bodye fall sycke the. xxii. daye al-
thoughe he be in greuous payne tyll the. x.
daye he shall not dye tyll the nexte month.

If a person take sykkenes the. xxiii. daye,
he shall be deliuered thoughe it be with gre-
uous payne the other month.

If a person fall sycke the. xxiiii. daye, he
shall dye the nexte month.

If a person fall sycke the. xxv. daye albeit
he shall haue some payne, yet he shall well
escape that daunger.

If a bodye fall sycke the. xxvi. daye, yet
he shall well escape.

If a person fall sycke the. xxvii. thoughe
he be at poynt of death, he shall be deliuered
the nexte month.

If a person fall sycke the. xxviii. daye he
is thietyn to dye, yet he maye escape.

If a bodye fall sycke the. xxix. daye, yet
he maye be deliuered the nexte month by
sytell and sytell.

If a person fall sycke the. xxx. daye it is
in doubte yf the patient shall dye or lyue.
And also the. xxxi. daye lykewyse.

ExPLICIT.

Nowe to knowe whether a wounded
man shall dye or lyue.

Stampe

Stamppe pimpernell, and dyslemple is
with water, and gyve it hym to drynke, and
yshe go out at the wounde, then he shall dye
or els not.

Another for the same.

Byne hym whyte Lettuse to drynke with
water, & yf he petbrake it, he shal dye, yf not
he shall lye.

A pronostycacion set forth, by the sayde
Ballen of the daunger of Pestilencial Im-
postume. after the patty of the body that it
is in, howbeit in God is all.

Another begynneth of the spot,
tes called goddes markes.

Whan the Impostume is in the patients
face so paynefull that it maye not be tou-
ched, and he lepyth his lefte hande ofre vpon
his breste, knowe that he shall dye the .vij.
daye, and specyallye whan he handeleryth
his nosethrylles in begynnynge of his spei-
kenes, whan great Impostumes ate in a-
ny of both his knees, it is to knowe he shall
not dye tyll after the .liij. daye, and then he
maye escape, and especyallye yf he sweat
much at the begynnynge of his knees, whan
it chaunseth that lytell whelkes commeth
vpon the Bayne whiche is on the nape of the
neck

Necke, and Upon as it were a manner of pold
der, knowe that he shall dye the.ii. daye of
his syckenes, and especyall token is yf he
haue greate thurst at the begynnyng of
his syckenes, whan whelkes are Upon his
tongue lyke dogges fyres, knowe that he
shall dye the same day and the token is the
begynnyng of his syckenes, he desyeth
thynges whiche are naturallie hote. Whan
lytell blacke whelkes are Upon anye of his
fingers, that are soore, knowe that he shall
the nexte daye after dye of that syckenes,
and an especyall token is yf he be payni
full and heny in his body. Whan lytell
whyte whelkes are in the thombe
of the pacientes lefte hande, lyke
be browne beanes of col
loure or pale, whiche are
not soore.

Then knowe that the paci
ent shall dye the.iii. day
of his syckenesse. And
euer token is that at
on the mydled too
of the lefte
foote.

¶ Finis.



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me Robert Wyer: dwellyn

ge at the sygne of saynte

John Euangelystein

saynt Martyns Pas

ryshe, in the Duke

of Suffolkes ten

tes besyde

Charynge

Crosse.





ROBERT & WYER

